**Application for Admission to Second Year ☐ /Third Year ☐ /Final Year B.Tech ☐**

**For the Academic year 2025-26**

# USHA MITTAL INSTITUTE OF TECHNOLOGY

S.N.D.T. Women's University, Sir Vithaldas Vidya Vihar, Juhu, Santacruz (W), Mumbai – 400 049.
Tel.No. 022 – 26606040 (O), 022 – 2660 5183 (P), Fax.No. – 022 – 2660 5183.

Please paste a passport size Photograph here, Do NOT Staple **(Photo should not exceed the borders)**

Roll No.:_____ Branch Name :_____

**Kindly read important notes before filling-in form:**
1. Use **black ink** to fill in the form and **Do NOT** overwrite. 2. Fill in all fields in **CAPITAL** Letters only

Student should sign strictly inside this box only with **black ink** →

Applying for Concession SC/ST/DT-NT/OBC/SBC/SEBC | Admitted against which Category : Open / Reserved | If Reserved Specify :

## 1. Personal Information Section

| | Last Name | First Name | Middle Name |
|---|---|---|---|
| **Name of the Student** (in case of changed name write current name) | | | |
| Name of the Student : (In Devanagari) | | | |
| Name of the student as printed on Std. XII Passing Certificate | | | |
| Father's / Husband's Name | | | |
| Mother's Name | | | |
| Previous name of the student (In case of changed name) | | | |

Reason for name change : Willingly / After Marriage | Marital Status : Unmarried / Married / Divorced / Widowed

UMIT Permanent Roll No.: | Date of Birth (DD/MM/YYYY) : / /

Place of Birth : | Blood Group (with Rh) :

Religion : | Citizen of (Country Name) :

Students Location Category : Rural / Urban / Tribal

**Address for Correspondence :**

**State :** **District :** **Tehsil :** **City/Town/Village :**

**Address :**

(House no, Street / Area / Suburb etc.)

PIN Code

**Permanent Address** *[Write only if different than '**Address for Correspondence**']*

**State :** **District :** **Tehsil :** **City/Town/Village :**

**Address :**

(House no, Street / Area / Suburb etc.)

PIN Code

**Contact Details :**

**Phone # 1 :** STD Code : Phone No.: | **Phone # 2 :** STD Code : Phone No.:

**Mobile Number :** | **Email ID :**

## 2. Legal Reservation Information Section :

**Domicile of State :** | **Category :** Open / Reserved | if Reserved : SC/ST/DT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC/SEBC/EWS

**Caste :** | **Sub Caste :** | **If Physically Challenged :** Visually Impaired / Speech and / or Hearing Impaired / Orthopedically Impaired / Learning Disabled

Please Turn Over

**3. Guardian Information Section :**

| | |
|---|---|
| Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired | Annual Income of the Guardian (Rs.) (last financial year) |
| Relationship of guardian with applicant : | Phone No.: |

**4. Educational Details Section :**

**Last Qualifying Exam Details :**

Students Location Category : Rural / Urban / Tribal

**Name of the Qualifying Examination :**

| Year | Year of Passing | Seat No. | G.P.A. | Remarks |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

**5. Attached Documents and Certificates Section :**

| Sr.No. | Name of the Document / Certificate | Attested True Copy | Attached (Yes/No) |
|---|---|---|---|
| 1 | Previous Semesters Marksheet | Attested True Copy | |
| | **FOR FREESHI/SCHOLARSHIP STUDENTS** | | |
| 1 | Previous Semesters Marksheet | Attested True Copy | |
| 2 | Caste Certificate & Caste Validity Certificate | Attested True Copy | |
| 3 | Current Year Non-Cremy Layer Certificate | Attested True Copy | |
| 4 | Current Year Income Certificate (Tahasildar / Form No.16) | Attested True Copy | |
| 5 | Ration Card (Front & Back) | Attested True Copy | |
| 6 | Current Year Fee Receipt | Attested True Copy | |
| 7 | One Photograph | | |

**6. Other Information Section :**

| | |
|---|---|
| Mother Tongue : | Employment Status : Employed / Unemployed |

Would you like to apply for Hostel : Yes / No

| | | |
|---|---|---|
| Personal Identification Marks : | 1. | 2. |

**7. Declaration by Student :**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy arising out of the form signed by me and I undertake that, in absence of any document, the final admission will not be granted and/or admission will stand cancelled. **I am aware of the Maharashtra Prohibition of Ragging Act, 1999, and I state that I will abide by all the rules and regulations of the said Act.**

Place: Date: Signature of the Student:

**8. Declaration by Guardian :**

I have permitted my daughter / son / ward to join your college. The information supplied by her/him is correct to the best of my knowledge. I have acquainted myself with the fees, dues and rules applicable to my daughter / son / ward and to see that she / he observes them.

Place: Date: Signature of the Guardian:

**9. For College / Institute Use Only :**

| Designation | Remarks / Particulars / Recommendations | | Signature and Date |
|---|---|---|---|
| Admission Clerk | | | |
| Admission Committee | | | |
| Accountant | Cash / D.D. Received Rs. | Receipt No.: | |
| Administrative Officer | | | |
| Principal | | | |